



# NEWCOMERS & NEIGHBORS

HOPKINSVILLE - CHRISTIAN COUNTY

## President's Message

Greeting members,

The Newcomers and Neighbors board strives to find activities that allow our members to learn, explore, connect, and contribute to the community. We believe community outreach is a wonderful way to connect and therefore, each month we ask our members to contribute much-needed items to a select organization. This month we are collecting snacks for Challenge House #4 located on N Elm Street. This Challenge House is one of 6 located in the inner-city areas of Hopkinsville. House ambassadors living there serve the neighborhood by providing Christian hospitality, after-school tutoring, counseling, and guidance for resources in a multitude of areas to assist nearby residents. See the list of snacks on [page 2](#) you can bring which will be available to the neighborhood kids who go for tutoring and Bible study at this haven place.

In addition, be sure to take a look at the volunteer opportunities on [page 6](#) of this newsletter. Watch your email, as we will make you aware of other opportunities and events as they come up.

I hope to see you at one or more events happening this month and I want to wish everyone a Happy Thanksgiving!

*Susan*



[www.facebook.com/HCCNewcomersClub](http://www.facebook.com/HCCNewcomersClub)

[www.hopkinsvillenewcomers.org](http://www.hopkinsvillenewcomers.org)

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Hopkinsville, KY 42240

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### Newcomers Board Members 2023-2024

**President**  
**Susan Becker**

**1st VP, Programs**  
**VACANT**

**2nd VP, Membership**  
**Cathy Leneave**

**Secretary**  
**Cindy Robinson**

**Publisher**  
**Amy Montgomery**

**Treasurer**  
**Diane Warneke**

**Publicity/Marketing**  
**Kelly Barnes**

**Hospitality/Sunshine**  
**Pat Woods**

**Planters Bank Representative**  
**Carolyn Cobb**  
[carolyn.cobb@plantersbankonline.com](mailto:carolyn.cobb@plantersbankonline.com)



Sponsored by: **Planters Bank**

# NOVEMBER Membership Luncheon

WEDNESDAY, NOVEMBER 8<sup>th</sup>

11:00 am – 12:30 pm

Pennyroyal Area Museum  
217 E. 9<sup>th</sup> Street  
**Program:** Alissa Keller,  
Museum Director

**Lunch (Optional): \$10**

From BAKED -

Breakfast Croissant (meat/egg/cheese),  
muffin, fruit, and juice

Please RSVP "Yes" OR "No"  
to Cathy [leneavecathy@gmail.com](mailto:leneavecathy@gmail.com)  
by Saturday, November 4<sup>th</sup>.

Be sure to let her know if you plan to  
eat. Also, let her know if you are  
inviting a guest (and if they are eating).

If you have any dietary restrictions, let us  
know and we will do our best to  
accommodate.

**FRIENDLY REMINDER:** We are  
now accepting membership  
renewals for 2023-2024. Dues are  
\$20 for the entire year!

50/50 tickets are available at each  
gathering, 1 for \$1 or  
6 for \$5. The winner receives half of the  
total collected. The remaining half is  
retained for future donations.



For our November community  
outreach, we are collecting  
snacks for Challenge House #4

### Items needed:

Fruit (apples, clementines,  
grapes, and bananas),  
individual bags of chips,  
cereal bars, pop-tarts, muffins,  
small water bottles, and  
juice pouches.

If you cannot make it to the  
meeting and want to donate  
items, please contact [Tricia J.](#)

***\*If you find you are unable to attend after you RSVP, please  
let Cathy know by end of day Monday, November 6<sup>th</sup>, or you  
will be responsible for the cost of your meal.***

# NOVEMBER

S M T W T F S

	<p>MEET THE AUTHOR: <i>Latisha Sexton</i></p> <p>1 p.m. Nov. 18 Hopkinsville-Christian Co. Public Library, 101 Bethel St.</p>		<p>1</p> <p><b>Book Club</b> <a href="#">see page 4</a></p>	<p>2</p>	<p>3</p>	<p>4</p> <p><b>St. Nick's Christmas Market</b> </p>
<p>5</p> 	<p>6</p>	<p>7</p>  <p>"Thank you" Workshop </p>	<p>8</p> <p><b>Membership Luncheon</b> <a href="#">see page 2</a></p>	<p>9</p>	<p>10</p> <p><b>Last day of the 100 Mile Challenge</b></p> 	<p>11</p>  <p><i>Veterans DAY</i></p>
<p>12</p>	<p>13</p>	<p>14</p> <p><b>Crafters</b> <a href="#">see page 4</a></p>	<p>15</p> <p><b>Lunch Bunch</b> <a href="#">see page 4</a></p>	<p>16</p> <p><i>Quilt Program</i></p> 	<p>17</p> <p><b>CCLC Community Reader Day</b></p> 	<p>18</p> <p><b>100 Mile Challenge Finale</b></p> <p><b>MEET THE AUTHOR-Latisha Sexton</b></p>
<p>19</p>	<p>20</p>	<p>21</p>	<p>22</p>	<p>23</p> <p><b>Turkey Trot</b></p> 	<p>24</p>	<p>25</p> <p><b>LONESTAR at the Hoptown Holiday Hopfest</b></p>
<p>26</p>	<p>27</p>	<p>28</p> <p><b>Bunco</b> <a href="#">see page 4</a></p>	<p>29</p> <p><b>Board Mtg</b></p>	<p>30</p>	<p>Be sure to check out the <a href="#">Chamber</a> and <a href="#">Visitor's Bureau</a> links below for local events.</p>	

# Interest Groups

Visit our [webpage](#) or [Facebook](#) page for more information, including photos and [upcoming events](#)

**Book Club** will meet at the home of Kelly B.. on Wednesday, November 1<sup>st</sup> to discuss “The Secret Life of Bees”, by Sue Monk Kidd. Let [Lisa D.](#) know if you wish to be added to this email list. [Click](#) to see a list of upcoming book discussions.

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**Bunco** Let the good times roll! The next Bunco game will be held at the home of Teri J. on Tuesday, November 28<sup>th</sup>, at 10:30 a.m. Watch for an email with more details. If you are looking for a fun group where you can socialize then you may want to consider joining the Bunco group. All you have to do is throw dice and have fun. We will help you play. Contact [Dance B.](#) for more information.

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**Chamber Events** Join us as we participate in Eye Opener Breakfasts, area ribbon cuttings, Business After-Hours, and many more programs hosted by the Christian County Chamber of Commerce. [Click](#) to see upcoming events.

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**Crafters** will meet on Tuesday, November 14<sup>th</sup>, from 1:00-3:00 p.m. at the home of Kelly S. to make gift bows. Watch your email for details. Let [Kelly S.](#) know if you want to be added to this list. Space at each is limited, so be sure to reply to the emails to reserve your spot. [Click](#) to see the schedule of 2023-2024 projects.

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**CRUISIN’ WITH FRIENDS** -Whether you own a classic car or just love looking at them, be on the lookout for fellow Newcomer & Neighbors members at Cruise-In and Car Show events. [Click](#) for more information and a list of upcoming events.

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**Lunch Bunch** will be meeting at Saito Japanese Steakhouse (2620 Ft. Campbell Blvd.) at 11 a.m., on Wednesday, November 15<sup>th</sup>. After lunch, any who are in a shopping mood are invited to drive over to Pennyrile Marketplace ([Ruffled Willow](#), [Little Things Boutique](#), and It’s All Goodies). Watch for an email with more information. Please let [Amy](#) know if you wish to be added to the email list.

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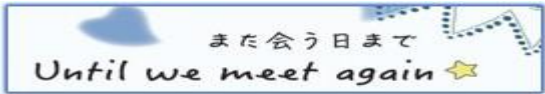
**Theatergoers** Cindy is watching for tickets to go on sale for The Nutcracker at the Alhambra in late November/early December. Feel free to email [Cindy H.](#) if you would like to be included in email notifications or if you have any questions.

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*If you want to join one of the groups, lead a group, or have an idea for a group, please contact the group leader or a board member*



# Member News



Last month we said goodbye to another one of our good friends. Taeko and her family lived in Hopkinsville for 5 years. We enjoyed getting to watch Yuki grow and also getting to celebrate the arrival of her sister, Yatsuki. We will miss you Taeko!



Please keep Jackie C. in your prayers. Her husband passed away on October 19th.

Also, as Veterans Day approaches, please pray for our military, both active and retired.

## Member Services

### Planters Bank

Carolyn Cobb, 270-890-1617

[Carolyn.cobb@plantersbankonline.com](mailto:Carolyn.cobb@plantersbankonline.com)

### thrivent

Daniel Herbster, BFA™

#### Financial Advisor

AR License 20015819  
dan.herbster@thrivent.com  
connect.thrivent.com/dan-herbster

Office 574-339-2654

1188 Max Court  
Oak Grove, KY 42262



Army Veteran

## Breathtaking Vacations

Contact: **Dance Brunswick**

(502) 370-8167 or [dance@breathtakingvacations.com](mailto:dance@breathtakingvacations.com)

For All of Your Real Estate Needs...

### **Karen Chiles**

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If you provide a product or a service that would be beneficial to our members, please let Amy know at 719-688-0147 or [amymontgomery61@gmail.com](mailto:amymontgomery61@gmail.com).



- Sheila O. 5<sup>th</sup>
- Pam S. 6<sup>th</sup>
- Barbara Morris 7<sup>th</sup>
- Eloise M. 12<sup>th</sup>
- Pam H. 21<sup>st</sup>
- Kelly S. 29<sup>th</sup>



## WELCOME

We are thrilled to welcome a new member:

**Terri Gibson**

We look forward to getting to know you better!

Be sure to check out [page 3](#) for lots of exciting events

**OUR PURPOSE:** Hopkinsville-Christian County Newcomers and Neighbors is an organization that connects new people in our community together with long-time residents in order to learn about the area and to develop new friendships while supporting local charities.



Amy, Tricia, Mimi (and her children), Maya, Barbara Morris, and Bonnie – from CASA woke up early to hand out water and cheer on the participants of the Hoptown Half-Marathon and 5K. This was the third year that Newcomers and Neighbors has hosted a water station for the races.



Readers are needed for Community Reader Day on November 17th. See the CCLC Facebook page for details. Follow the link to fill out the volunteer interest form:

<https://forms.gle/YQgVzcry45kZP9sk8>.



A few of our members have been attending the [Wonderfully Made Workshops](#) at the Alhambra Theater. Kay, Tricia, Maya, and Shoko recently helped design ornaments for this amazing organization. Be sure and stop by their booth at [St. Nick's Market](#) on November 4<sup>th</sup> at St.s Peter & Paul Church.



### **BOTTLE CAPS FOR BUDDY BENCHES**

[Cindy H.](#) is collecting bottle caps to be used in making benches in memory of the tornado victims in Mayfield, KY. They are making 24. One is finished and is located at Purchase Players, the community theater. It takes 200 lbs of tops to make one bench.

[Click](#) to see list of acceptable caps



# 2023-2024 Meeting Schedule

## Hopkinsville-Christian County Newcomers and Neighbors

### 2<sup>nd</sup> Wednesday of the month

### 11:00 am-12:30 pm (\*unless otherwise noted)

<u>Date</u>	<u>Location</u>	<u>Program/Speakers</u>	<u>Meal</u>	<u>Community Service</u>	<u>Table Centerpieces</u>
<b>August 23*</b>	St John Methodist Church 2808 S Virginia Strett Hopkinsville, KY	Kickoff and Recruitment	Finger Foods	School Supplies	Door Prizes
<b>September 13</b>	The Rustic Event Center <a href="#">2060 Woodburn-Hay Road</a> Hopkinsville, KY	The United Way of the Pennyrile – Betsy Bond	The Woodshed BBQ	Personal donations to United Way	Susan Becker
<b>October 18*</b>	CC Sheriff's Department 701 W 7 <sup>th</sup> Street Hopkinsville, KY	CASA - Kira Bailey, Executive Director	The Corner Coffee House	Halloween Candy for Downtown Trick or Treat	Tricia Juneau
<b>November 8</b>	Pennyroyal Area Museum 217 E. 9 <sup>th</sup> Street Hopkinsville, KY	Museum Director – Alissa Keller	<b>Baked</b>	Food/Snack Drive for Challenge House	Rhonda Thomason and Kelly Selfe
<b>December 13</b>	Pennyrile Rural Electric Community Room 2000 Harrison Street Hopkinsville, KY	Christmas Luncheon Gift Exchange	Four Seasons	Angel Tree	Cindy Robinson
<b>January 10</b>	Alhambra Theatre 507 S. Main Street Hopkinsville, KY	Alhambra	<b>WB Express</b>	TBD	Cathy Leneave
<b>February 14</b>	Jennie Stuart Medical Center 320 W. 18 <sup>th</sup> Street Hopkinsville, KY	Tracy Clark – JSMC Foundation	JSMC	TBD	Cindy Hogan
<b>March 13</b>	Hampton Inn & Suites 210 Richard Mills Drive Hopkinsville, KY	<b>Haven 12:10 Animal Sanctuary</b>	TBD	Haven 12:10 Animal Sanctuary	TBD
<b>April 10</b>	H-CC Public Library 1101 Bethel Street Hopkinsville, KY	Japanese 101	TBD	TBD	
<b>May 8</b>	Pennyrile Rural Electric Community Room 2000 Harrison Street Hopkinsville, KY		Potluck		

**PENDING**